

# AREA 1 FORUM

Monday, 7 June 2004

6.30 p.m.

Kirk Merrington Community  
Centre

**AGENDA**  
and  
**REPORTS**

## AGENDA

**1. APOLOGIES**

**2. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 5<sup>th</sup> April 2004.  
(Pages 1 - 6)

**3. POLICE REPORT**

A representative of Spennymoor Police will attend the meeting to give a report on crime statistics and initiatives in the area.

Arrangements have been made for up to 12 members of the Forum / members of the public to visit the Call Centre at Bishop Auckland Police Station on the evening of Tuesday 29<sup>th</sup> June 2004. Anyone interested in visiting the Centre should complete the form that will be circulated at the meeting or contact Gillian Garrigan on Ext 4240.

**4. SEDGEFIELD PRIMARY CARE TRUST**

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance targets.

**5. WALKING THE WAY TO HEALTH**

A representative of the Countryside Team will attend the meeting to give a presentation on the benefits of walking to improve health and fitness.

**6. LOCAL STRATEGIC PARTNERSHIP BOARD - APPOINTMENT OF BOARD MEMBER AND ALTERNATE**

To consider a report of the Chief Executive Officer. (Pages 7 - 8)

**7. QUESTIONS**

The Chairman will take questions from the floor.

**8. DATE OF NEXT MEETING**

Scheduled to be held on 6<sup>th</sup> September 2004 at Tudhoe Community Centre at 6.30 p.m.

**9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

N. Vaulks  
Chief Executive Officer

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact  
**Mrs. Gillian Garrigan Spennymoor 816166**